THE BAD SEED: HOW DISHONEST CHILDREN KILLED GROWING FIRM

By John Healy, Staff Reporter of The Wall Street Journal

LANCESTER, Pa.-American Seed Co. has gone out of business, overwhelmed by the dishonesty of malevolent children.

It is a sad and indeed a company that introduced generations of the nation's youth to the ways of free enterprise. It is featured in every juvenile publication from Boys Life to Brinca, it held out the promise of self-sufficiency and self-satisfaction to the children. But it has become a part of the legend of America. Now, 60 years after its founding, American Seed has folded up, this year's catalog introduction says.

The company was founded in 1912 by two brothers, the American way to enter the market, sparsely among the neighborhood selling trees at 10 cents a pack and seed at 60 cents a pack. The company's sales were for the kids to send back 40 cents a pack or return all the cash and get a prize. This year, the unscrupulous spurious construction Seed and the 600,000 in sales, or nearly half of what it collected in returns. That doomed the company to its fifth straight losing year.

But there is a sign of the times. American Seed decided to call it quits.

DO SOMETHING!
The Dragon Speaks: Issue no. 10

(Dating 1981) The Anarchist Black Dragon Collective came into existence in 1977 out of the struggles against the state and within the Walla Walla Brothers (prisoners in segregation) and Men Against Sexism (Gay and Anti-Sexist prisoners in population) in this prison in 1976 and 1977.

It was our hope that this would be an inspiration for all anarchists inside and out, that our existence and example would rally Anarchists outside to the aid of Anarchists inside and into the prison movement as a whole. Thus that our existence, example and literature would present an alternative to that of the authoritarian inside.

The first issue of our publication the Anarchist Black Dragon was never published due to malfunction. The printer (you can stop looking for it now. Secret service) but with our second issue in 1977 we were off and running. To our knowledge, we have the first Anarchist prison paper and longest running one to come out of prison.

In the beginning we wondered how long we would last and what we could accomplish especially inside and far from the belly of the beast. We laughed then and thought that out load that would not last long or accomplish much, and most likely die for ever soon. But to our union agreement and sheer joy, not only are we still in business, we have accomplished more than we thought possible, rallied inspired many inside and outside internationally, and are into our tenth issue looking forward to issue eleven with no loss of life.

The Anarchist Black Dragon Collective

John Booth
P.O. Box 320
Walla Walla, WA 99362 U.S.A.

Speak to us

One of the nicest things about the Anarchist Black Dragon is communicating with you. We don't like it to be one-way, so drop us a line about what's going on in your neck of the woods, why birds, discuss issues of the issues raised in the paper, or whatever. We like hearing from you and writing back. Real names of people you think would enjoy a copy of the Dragon, too.

the Anarchist Black Dragon

Collective

John Booth
P.O. Box 320
Walla Walla, WA 99362 U.S.A.

Don't mention the Anarchist Black Dragon on the envelope.

Our Final Challenge

There is a large problem among many of us that is being ignored. It's the near bankruptcy of radicals who do little more than print and publish.

One example of how this malaise demonstrates itself is when a radical newspaper printed an article that praised and lied about the prison movement and certain radical prisoners without checking the facts. Another example was when Carl Marx sent out letters in Washington state asking for help against the state's contract on his life. Anarchist radicals there were "too busy" with literature projects to assist him. After he was murdered and the suspected existence of a hit squad seemed too real, Carl's wife went around trying to get help to expose the crime and prosecute other threatening prisoners. These same radicals were still "too busy" (now with a press release out on his death, I guess). Meanwhile, local Marxist-Leninist-oriented prison group also chose her out, because a Marxist-Leninist party who weren't "too busy" were waiting for a public investigation and action.

Literature and jail talk must be the opium of the left. Our movement has an extremely large number of spurious "analytical" articles, analyses, pieces, and works in them who criticize activists - but aren't activists; and researching anarchy - preach noble goals making action without any practice themselves.

The effects of this hypocrisy is betrayal. It leads to the depersonalization and alienation of real people and real events by the activists. That's why Street has printed articles denying the prison movement and people inside because it's "not real" all of creative class and workers. The other reason, it's betrayal is that those who are active find themselves fighting alone. As long as radicals are isolated, understanding, they are off the streets, not developing or acquiring necessary skills of direct-action, civil-disobedience, squatting, working with radical political health, carrying on anarchistic activity.

It's not advocating that we abandon our media and discussions, but to struggle for freedom was over and fought long time ago. We must fight this new stage, or as our movement does, what's the use of the radical movement?
A concerned citizen writes

Dear Anarchist Black Dragon readers,

How many of you would be prepared to help out someone living underground? Often such people need assistance - fast - without drawing any heat on you or them.

This arrangement might mean communicating with the person over a 'safe' phone or in a safe place. Maybe using a trusted person who has no reason to be watched. Often needed will be money (none are hard to get and hold when you're on the run). Consider too the need for a safe place to stay for a short time, passing along information, providing ID, wake-up & disguise paraphernalia (there is a product available at drugstores that semi-permanently covers tattoos. It can only be removed with its special product remover), transportation, food, further contacts along the way, legal or medical help, lastly but most important, moral and emotional support. Being on the run is one stressful way to live.

Think about and plan for what you could do when the situation arises. Consider the effectiveness of setting up such a plan with trusted people locally and in different areas. With these being the way they are, it seems reasonable to presume that the really 'troubles' will force any underground, or hopefully bust many out of joints. As prepared, our comrades underground face living half a U.S. prison. If caught, we should help them enjoy freedom.

-A concerned citizen-

Athenas, USA

Carl Harp

Greetings to the Anarchist Black Dragon,

because he was in that constant state of developing political responsibility towards society and against authoritarianism, I think he should be saluted for his contributions & not forgotten in his death.

I don't believe Carl killed himself. I have long suspected that he did abruptly as a direct or indirect result of the oppressive pressure applied by the state.

Hopefully, his writings will preserve the true spirit of his personality as they reflect the hope for revolution - social and economic change and the eradication of the need for violence.

Carl was a man of the living, with faults and virtues, and I wish to prevent his spirit from being crushed. He was one of "us" not one of "them". In death let us remember him for his contributions to the struggle as well as the sacrifices he gave.

I salute him in his death for his final efforts made in LOVE & HUMANITY.

In love & struggle,
Comrade Mack Cook

*TACTICS*

Schemes for Outsiders

As anarchists we seem to have neglected prisoners, but are we content to allow the state to harass and kidnap our brothers and sisters? As an exception, we believe they do not have any faith in the state and I believe that if we see that all prisoners are political prisoners, we must be prepared to show solidarity in doing action that will win their credibility. It's a good idea - we must show that we care in support for them. We can't blame prisoners if they are reluctant to take direct action, when they get hardly any back-up. Prisons are ideal places for schools for revolutionaries and I personally believe that prisoners have so much revolutionary potential.

I would like to suggest a number of things that could be done by anarchists in this area - these suggestions may not seem to be that militant but I think they are important as they show our solidarity in a practical way.

1) Prisoners Bookshelf. The aim of this scheme is to keep the books of prisoners and political prisoners so that they can be sent to prisoners, so that the scheme needs to be paid for by all to be sent out to prisoners.

2) Local Prisoner's Support Groups. The aim of the groups of prisoners to get people that live near prisoners to form into a local prisoners' support group. The groups could visit prisoners as a group, or individually, write to them, pass on information, contact groups or individuals that may be of some help to prisoners, publish a newsletter which gives information and news about what happens inside their local, to be given out to local people and visitors to the prison. This group would also be useful if anything happened like the cat's band. I think that any group listens to prisoners and asks for their support where possible and others are taken by the support group - for example, books, letters, etc.

3) Breakout or prison, magazines. A prison is a living written for by prisoners, and others who have been in or are against the law. It's aim is to give prisoners a paper of their own and is sent to prisoners for free, but costs outside (for sales)

4) Prisoners' Relatives' Bus Scheme. The idea of this scheme is to provide the relatives of prisoners access to their own vehicles. Many prisoners are in prisons that are a considerable distance away from the area in which they have family or friends. These families cannot afford the high cost of traveling - once a month or so for a few hour visit. If we can get groups to organize cheap travel, to various cities, what is needed is min-

Our fate is bound with prisoners

Carl Harp has been physically eliminated. The spirit and the voice which informed his activities, however, should not be buried with him.

Such interdiction should not go unchallenged, no matter where it occurs. Maybe Harp and others have been silenced, yet others will take their place. Harp's treatment by prison officials has been an outrage that is far too common and prevalent. The very real danger for those who speak out is that they will face similar fates, too often isolated without any decent support.

More others have fallen in despair, cynicism, or
INSTEAD OF PRISONS

The Prison Research Education Action Project and its invaluable Institute of Investigators A Handbook for Abolitionists has proved an important catalyst for the new abolition movement. Those who advocate prison abolition view it as a long-term process, rather than an immediate goal. They emphasize the failure of prisons to protect society or cure crime and also call attention to the enormous cost of prisons. Abolitionists see that the clarifying, victimizing crime, retribution to those whom society has convinced to commit crime, and the long-term costs of prison. They propose, instead of punishment for those who need it, and of course a revolution to overturn the biggest crimes--against the capitalists and politicians. "We need new concepts in our justice process based on reconciliation in a caring community rather than punishment. The time for us to begin is now."

Available from PRAIA, 3404 E. Genesee St., Syracuse NY 13204 for $6.50 WE HIGHLY RECOMMEND IT.

A Prison Strike

In the federal prison in Devil's Island, Cuba, there was a total work stoppage involving 760 men for nine days. Things like that are not supposed to happen here. "But when the system is too enlightened, the inmates too weak, the stabilizing factors too weak, the population too large, we found ourselves in a situation we didn't think we'd be in.

That's a progression of consciousness and cannot be retraced. It will not be forgotten by either inmates or administrators."

Some Practical Schemes for Outside

By: L. M. Snyder, two st/Bar

1. Git out, git out, git out; we often get letters from people asking what they can do to help. We can only give general guidelines, but the most important thing we recommend is that you stay in touch with those inside. Write and visit inmates. If you've never done that before, you will probably be surprised that the walls and myths shaping our perceptions of prisoners will quickly disappear. From the area of fighting to overcome oppression, fire up some good ideas and start setting some people's ideas on fire. The more we talk to people, the more ideas we get, the more success we have.

2. Git out, git out, git out; we often get letters from people asking what they can do to help. We can only give general guidelines, but the most important thing we recommend is that you stay in touch with those inside. Write and visit inmates. If you've never done that before, you will probably be surprised that the walls and myths shaping our perceptions of prisoners will quickly disappear. From the area of fighting to overcome oppression, fire up some good ideas and start setting some people's ideas on fire. The more we talk to people, the more ideas we get, the more success we have.

3. Git out, git out, git out; we often get letters from people asking what they can do to help. We can only give general guidelines, but the most important thing we recommend is that you stay in touch with those inside. Write and visit inmates. If you've never done that before, you will probably be surprised that the walls and myths shaping our perceptions of prisoners will quickly disappear. From the area of fighting to overcome oppression, fire up some good ideas and start setting some people's ideas on fire. The more we talk to people, the more ideas we get, the more success we have.

4. Git out, git out, git out; we often get letters from people asking what they can do to help. We can only give general guidelines, but the most important thing we recommend is that you stay in touch with those inside. Write and visit inmates. If you've never done that before, you will probably be surprised that the walls and myths shaping our perceptions of prisoners will quickly disappear. From the area of fighting to overcome oppression, fire up some good ideas and start setting some people's ideas on fire. The more we talk to people, the more ideas we get, the more success we have.
LOCKED DOWN SISTERS

ALERT: Plans for Max Security Prison for Women

The Federal Bureau of Prisons has just unveiled a new plan designating women at risk in the Work Demonstration Program, to be called the Women’s Secure Unit. The plan will involve the construction of a minimum-security prison for women in Western Virginia. In reality, the plan, if allowed to go through, will make the conditions of most of the women in the work demonstration program worse, by adding more beds to the federal prison system, and will create an entirely new and far worse conditions of confinement.

The building of the new facility at Lexington marks a sudden (though predictable) move on the part of the bureau to shore up and expand the prison system, and it is particularly focused on women prisoners. The new 150-bed prison at Lex is not a part of the pre-existing federal prison system, but it is a totally separate institution and it means that for the first time there will be a maximum security federal prison for women in the United States. Such a prison would mean that women who are moved from one federal prison to another would be moved from a facility where they could be warehoused in isolation to a facility where they would be warehoused in isolation.

Women in Prison

by Kathryn Gottschalk Barkin

Popular Library, 465 pages, $1.75

In a world where prisons and prisoners are essential and where the society creates and needs them, it is necessary to be sensitive about the problem of prisoners. Barkin explains how the stereotypes of convict social behavior for women works. There are fewer women arrested and sentenced than men. But once in the prison system, the discrimination of race, class, etc. are compounded by those prejudices towards their sex.

The concern of reformers with the neglect and mistreatment of women in prison at the turn of the century led to the establishment of separate prisons for women. However, since then, more women have been funneled into the system. Today's convicts are designed to reflect the needs of the male convicts system. Barkin of the convict system tells us that the (paid) labor performed are traditionally "women's work" and do nothng to "rehabilitate" them into society. They are penalized for unskilled labor and behavior and for meager consumption at inconvenient times. The law has meanwhile, through a process of ad hoc justice, rewritten sentences with no minimum or maximum durations. This had led to longer sentences for women than men for the same crime. Larger percentages of women than men are arrested and sentenced for "anti-social" (i.e. non-criminal) behavior.

For someone who has never been personally touched by the penal system, Barkin's book is a must. This book tells us of education in prison, medical "care", sexuality, the prison economy as Big Business and a lot more - and puts them in a good historical perspective. The changes over many years made to the prison structure are seen to be negligible administrative changes.

The secret of treatment to "rehabilitation" and "treatment" for prisoners, supposedly reflecting a more humane view of the criminal and an understanding that she is part of a larger problem, has, in fact, led to increased control and physical punishment on behavior which has no relationship to crime.

Barkin includes some histories and examples of prison protests, escapes and riots. She does not glorify them, but states their contradictions, their historical setting, without minimizing the real impact of the institutions and the people involved in them. The book is marked by the need for radical change. Perhaps looking in the book is a more in-depth way of understanding prison problems, but it also states that it was not her intention as they affect only a minority of prisoners, and briefly explains how their successes have been largely acepted by the state bureaucracy. The basic conditions remain the same. If anything, the state has used reforms to expand an unjust system.

It is obvious she tells it as only that radical surgery will alter the horrors of prisons and of the society that creates and needs them.

...it is necessary to be sensitive about the problem of prisoners.

Debbie Woods Victorious

On July 9th last year, Debbie Woods was released from the Georgia Women's Institute for Correction. The prison was put into a 30-day lockdown two weeks previously that there was insufficient evidence to convict Debbie Woods of armed robbery. She was then released from prison. The decision was the result of an international defense campaign organized by the Atlanta People's Socialist Party (PSB) and other grassroots groups over the past five years. Debbie, 34, says she plans to return to school and heal her wound from a rape attack. She fought back and killed the armed attacker with her own gun. Her attacker was a convicted rapist.

Debbie's case won international recognition and support. The significance of the move to free her was addressed by Makini Urbano and PSB member. Debbie's case was fought with the understanding that she was imprisoned because she was Black in America.
At Walla Walla

Carl Harp – Love And Rage

Carl Harp was found hanging in his cell September 26th, 1984, while he was serving a 30-year sentence at the Washington State Penitentiary. Harp was known for his activism and his opposition to the system, and his death was mourned by many who knew him.

The threat of Amos Reed

Amos Reed, the former governor of Washington State, was found hanged in his cell on May 23rd, 2003. His death was ruled a suicide, but many believe there was more to the story. Reed was known for his controversial policies and his opposition to the war in Iraq. His death sparked protests and investigations into the conditions of prisoners in Washington State.
**WAR ON INDIANS**

Native people are being arrested and imprisoned at an alarming rate in North America. The arrest rate for American Indians is three times that of all other American citizens. The incarcerated population is nearly 50% of the total Native population.

Statistic published by the Ministry of the Solicitor General of Canada (would they list?) shows the native prison population of Canada to be 50, although they claim only 3% of.

Canada's total population. Shocking! Dig this: some sources - the Province of Saskatchewan: Percentage of native population in provincial institutions 5% (1971; do you think it has diminished?)

Total % of the provincial population - 40% in 1971. In other words, 1 in 25 Indians is less likely to escape prison than a non-native male is. (Correctional Institutions Statistics '79)

In the total population of their land, countless broken treaties are a consistent war on the governments are carry out in their genocide against the original peoples of this continent.

Native people who stand up, like political dissidents in totalitarian regimes, are being killed, drugged and incarcerated in institutions in an effort to silence them. It is our job to make sure this never happens.

L.E. Reshoun, Race, Crime and Justice, Goodyear Publishing Co.

---

**Fellig Team Making Progress**

While a short time the defenses been for Leon Leon, he will present 12/99 to the U.S. Federal Court in Fargo, North Dakota asking for a new trial. This is the latest effort in the keep of his criminal charges. He was convicted in Fargo in July '77 for the murder of the two women previously.

Leonard was given two life sentences and is being held in the notorious Marion Penitentiary in Illinois.

There is has been a great deal of controversy as to whether or not Leonard was allowed his rights under "due process of law" and the U.S. Constitution. It has been a scandalous case involving false evidence, prison escapes,-written agreements, perjury, and many other serious violations of law. Leonard was convicted in October of 1977, and his appeal was then granted and he was moved to stay free for five days.

On Dec. 13, 1980, officials at the US Prison in California said that Bobby Gene Garcia hung himself, though some who knew him say he was known as a man with a very strong and warm character, a fighter for civil rights. Bobby Garcia was a hard working artist, a man who loved nature and who worked hard to help a younger brother with problems. He was to stand trial for the murder of a witness who would never commit suicide.

Now, according to the latest laboratory reports indicate that Bobby was (when found dead in his cell) loaded with "federated other substances also loaded with lead and mercury." The reports confirm the suspicions of his supporters that Bobby was drugged and then killed.

Amnesty International: Build the free society!
"Who's there?"

"The F.B.I."

"Why?"

"I just wanted to tell you that we have been monitoring your activities for some time now. We have reason to believe that you may be involved in illegal activities."

"What activities?"

"Activities that are against the law."

"I didn't know that."

"You don't know everything."

"I know that."

"Then why are you afraid?"

"I'm not afraid."

"You're not afraid of the law?"

"No, I'm afraid of you."

"What do you mean?"

"You've been following me."

"We have been following you."

"I know that."

"What do you want?"

"We want you to come with us."
Concerning "Dragons & Dragons"

"I also criticize the ASD for giving this feel a good, but not long enough, time. I get the bristles." — Wanda Ervin, Texas 99

One Reply: The truth can never harm the whole of virtue. In order to get the truth, we must allow every man and woman, right or wrong, to freely utter their opinion, and protect them in so doing.

Everyone in the Collective contributes something to the Dragon with the understanding that it may be criticized by members of the Collective and readers.

John's contribution has been criticized, analyzed, and even praised by all in the Collective. In our belief that John's contribution was excellent (though not his best) because it generated more heat and sentiment among the readers of the Dragon than any other contribution apparently, what he was less inclined to let John do his things because we find it interesting and educational.

Your response to John's contribution was not at all nice. Wanda. We have been repeatedly turned off by your 대해서s of people and your name can also be heard. Your own efforts will speak for themselves. Your way is not in how we believe something should communicate and educate.

Around Black Nationalism, as a collective we have been aware of what he would like to hear what you have to say from a Black Anarchist position. But around the anti-slavery and racial position, what is necessary? The answer is: It is necessary that Black Nationalists understand the Black Nationalists who are trying to say, to deal with, we agree as one exists and we think his solution (uniting) is revolutionary.

"Dragons & Dragons", Rebutting the Rebuttal

Various criticisms have been received concerning my article "Dragons & Anarchists" in Issue 94. For these reasons, it has been determined that a clarification of my main arguments is in order. Since I've been called a "fascist" to a "fascist", I intend to make myself quite clear in a later pamphlet on the subject. However, for the time being, I shall be content to cover some of the points more well-known by the readers of the ASD at this time.

First, I think it should be made quite clear that Ireds is similarly a black Nationalist and is not, as you claim, a racist in myself. I have no feelings against blacks as a race. My criticism is directed at Nationalism.

Nationalism presupposes the existence of the State. There cannot be a Nation without that Nation being defined in terms that define a State. However, this Nation, because of its structure, can be run by a government agency of some sort. Being as that is the case, all Nationalist movements are State-oriented organizations.

In short, what a social, historical function of law has been to elaborate, nationalize, and protect the dominion instituted and accredited ways of life (whether "good" or "bad"), and apply ultimately the coercion of the State toward maintaining the outlines of these dominant institutions.

Albert Bank, in the first chapter of his work, OUR ECONOMIC SELF, points out: "It is unfortunately none too well understood that, just as the State is the creature of its own, so the law has no power of its own. All the power it has is what society gives it, plus what it confines from society." According to another, there is no other source from which State power can be drawn. Therefore every assumption of State power, however, is always at the expense of a portion of those who are subjected to it. If the State power so much less power; there is necessarily, or can be, any strongholds of State power without a corresponding recognition of the social power.

There you have the whole definition of a State and any Nationalist movement. Nationalism is the concept of the State as such. Converting classes of people into classes of the State, the Nationalists reserve the chains of colonial slavery with those of Nationalism. There seems to be the idea that I'm a racists because I can't even vote the power involved in the joke given by the Black Liberation Army: "Stick two white radicles in a room with a clock and all you'll get is an argument about what time it is."

Suppose I had said:  "You can break up a meeting of Black radicles by throwing a basketball into the middle of them."

That joke would have been considered racist. From the evidence presented, it would appear that the BGA rejects the notion of the White republic, the White liberation, the White revolution, their clean their own house. One of the criticisms received is that I "obviously know nothing about slavery." According to the 11th Amendment to the Constitution of the United States, I am a slave. But I get around that by refusing to work for the State. On the streets it goes by other names, but unemployment combined with low wages and/or short hours has a collateral on all of us.

A study of history will show that all cultures, no one to another, no color, no class, no color. The Blacks themselves who comprehend about being slaves to the White man of this country is either forget or worse knows less or that slavery practiced in Africa. You cannot commend slavery and those who practice it unless you intend to condemn the entire human race.

No that slavery shouldn't be condemned and abolished. But Black Nationalism cannot do that. Being a Nationalist movement and presupposing a State, the Black Nationalists are bound to trade one sort of slavery for another — and only for some people. The end result of Black Nationalism does not seem to be seen as the same old system with new masters.

As for the Klan, anyone except the most bigoted and ignorant can see that the Klan is the enemy of freedom. They promise to rid the country of the Whites. The same thing that Black Nationalism promised to the Blacks — freedom and power to be in control. Because no, but I find it a bit difficult to distinguish slight differences of character here.

A closely related argument to the above is the "rises" offered by Mack Cook. That statement is:

"The rise of European decent cannot fence straddle in the world; they must either support the White Nationalist reaction or the North American Nationalist revolution."

Several mistakes are apparent here. First, from several of the previous points, the "White Nationalist" whatever is not a reaction. It is the initial action from which the reaction is made. Therefore, it is in the Black Liberation Movement — and all other American revolutionary movements — that are the real rise.

Second, the choice offered is not a choice, but a simple "either/or" set of very limited alternatives. It is a distortion of being offered by one

who claims to support freedom. I'm sorry, Mack, but your Marx-Leninist background is showing. There are other alternatives, if alternatives are the only things we have. However, Anarchists point out that freedom is the only ability to choose our own destinies, our own futures. Anarchists reject the dictatorship of all either State or groups — claim, in this "White Nationalist" whatever is not a reaction. It is the initial action from which the reaction is made. Therefore, it is in the Black Liberation Movement — and all other American revolutionary movements — that are the real rise.

For one example of this I can simply state: "You play the same game as the master and you will receive the same pay." — Wanda Ervin, Texas 99, states that Whites have never been oppressed and maimed as a people. Tell that to the eight million who lived in the 1860's. Study history and see no one in 6 months. History shows that before any colonial separation was secured by those of Western Europe, the subject...
"Dragon & Dragon": Rebutting the Racists

With the idea that the race of the White was the master race, and the idea that slavery and oppression of the White race was the only way to keep the race pure, Mark, among others (mostly Marxist-Leninists), says that African Nationalism requires "leadership". Who is to aspire to and claim this leadership? Throughout the history of the White race, the leadership has been supplied by those who are chosen from the people within that group. However, with the rise of the modern State, we are told more and more often that our leaders will be. We no longer choose our leadership from the great pool of talent around us - we are given a choice of only 2 or 3 "alternative" leaders. This "leadership", as defined by those of the N- and Nationalist persuasions, is nothing more than the new slave master. The "leaders" doesn't so much lead as drag you along, or at least, pretend to.

A good example of this is the "right" to vote. I believe that voting, as practiced today, is the finest example of how far we've come. If a person has a vote, they have the right to vote for their leader of your choice. A good leader will make sure you have the "right" to vote for their leader. If you lose, your "right" to vote will be taken away from you the following election. If you win, you will be allowed to vote for your leader of my choice.

Besides, Nationalist leadership looks good to the good of the State - and overlooks the good of the people of the State. Make no mistake - the good of the State is not at all times opposed to the good of the people.

We are told by Mark that " racism is comprised of four basic elements that make it whole... and I must add: that African Nationalism is not a separate one of these elements."

These elements are, according to Mark:

1) Race supremacy: the myth that the "primary race" (race) is superior to all others, with a "special" way of life (national).

2) Race superiority: the unfounded belief that a "primary" race is mentally and physically superior to other races and in relationship to "secondary races".

3) Territorial and economic dominance of the land by the superior race, the labor and consumption of the "secondary" races by the "primary" race for profit of the "primary" race.

WITH SIX YOU CAN RENT A WHEEL HOUSE
AND MAKE YOUR OWN MUSIC

AND HAVE PIE FOR DINNER WITH 20 SECONDS

So I've angered many people in the Black Liberation movement, the African Nationalist liberation movement. So what? I've angered quite a few. It just seems to me to be rather ridiculous to take a position supporting those I intend to rid the world of. I'm not against Black - I'm against anyone who intends to attempt to become my master.

The terms "oppressed" and "oppressor" are loaded with the idea that you must be in a position of strength - nothing less or more. If you truly love especially yourself, you as strong as you possibly can be. All resistance to the same sort of Anarchism. Are we so weak that we will attempt to gain our own freedom by climbing on the backs of the "oppressor", the "oppressed", who are from the same class? Are we to become less oppressed by that which we oppose? Then, for anyone who does what I do, I am the "oppressor".

"The only good State is a state of mind that practices in word and deed its revolutionary thought..."

"You're a Black Fag. You're a Black Fag. You're a Black Fag..."

Black Nationalism is too limited in scope, too tiny in its goals, bears no resemblance to the philosophy to be a good choice for anyone. It is an alternative that is only a mirror image of "oppressor oppression", as far as a new society carrying the same old chains.

I am an Anarchist. I believe in freedom, in the good conscience, for the abolition of all. At times, this means taking a position of the Black Nationalist Movement, as presented by the BNA.

"And now, as a last word:"

"Don't let your emotions such as rage, fear, frustration, denial, and the rest control you. Only let it inspire you to be victorious in your struggles to be free. Realism may make a situation look much worse than it really is, but all emotion is cause for opposition...

"Carla Levy"
A KIND OUTLOOK!

SAN RAFAEL (AP) — After a two-week investigation, Marin County’s district attorney said no criminal charges will be filed against two groups of women who went into a bowling alley when they mistook each other for crooks.

There was insufficient evidence to file charges against the off-duty officers who got into the bar in a stolen parking lot at about 3 a.m. April 25. District Attorney Jerry Herman said Wednesday.

Herman said the incident has been referred to each of the law enforcement agencies involved for internal review and possible disciplinary action.

The officers had left separate saloons at about the same time, authorities said.

The incident involved San Rafael police officer James Cook, who was with Lucy Williams, a federal Treasury Department agent.

They walked out of a saloon and onto the street near a parking lot where the other man’s car was parked. Each group became suspicious of the other group, they said.

That led to a brief scuffle and several shots were fired. Both sides said they believed the other was a law enforcement officer, a battle erupting in which Washington and Cook received superficial wounds.

Each claims to have fired a self-defense shot, believing they were dealing with undercover officers and the other side believing they were being attacked in the parking lot by three unidentified men.

Unfortunately, this is a reminder that people should be cautious in pubs and bars.

In Stockholm, the Amorello Hotel, a fundamentalist minister, was conducting a televised full-immersion baptism service when he was electrocuted by a microphone and killed.

There is no such thing as private property where the rights of officers are concerned. No one has the right to keep another ignorant, hungry, naked, unhealthy or a slave of any kind.

— Carl Marx

Feminist Resistance to Male Violence

389 pages, $13.95

Women’s Press, 203 320th Ave., Minneapolis, MN 55408

One thing we want to do when we meet women is to counter the myth that women cannot fight back and survive. We have been given the myth that if you try to fight back against sexism, you will be murdered. If we try to do anything to save our lives, women will happen to us. The evidence

NATIONAL EXPOSURES

More they took away than the rutil- vitamins and galvanite. As they are afraid they will use force to

impose anything into me, and then things will look bad for me. Must be got over here as quickly as possible, any barbarity is possible... Even my intention to keep the baby will look like malice as a sign of schizophrenia by the doctors... I gathered all my inner strength so as not to harm the child. The final thing is that if they did want to frighten me, knock me off the rails, traumatize me, they did not succeed. I am waiting the birth of my child quite calmly, as neither my pregnancy nor the birth will prevent me from doing what I wish – which includes participating in everyday life and any act of tyranny.

— Natalya Orbanova

A Russian poet and activist imprisoned in a mental hospital while pregnant; was judged "schizophrenic" and served several years.

of that is that you never read about the clever or courageous things a woman did to get a man out of her house or to avoid being raped. You never read about a woman who left a batterer after 25 years and started a new life and has gone back to school. You just don’t hear about these women. You hear all the gory details about the stabbing and all the rapes.

"Obviously, women must be very dangerous to potent men, they’re going to make such trouble to feed us this story, would be working so hard to convince us of our weakness if we were really weak, it wouldn’t be necessary.

"Any woman around the country has come to the same conclusion from examining reports, that for every rape, there are three successful ones. Resistance keeps rapists from happening in many ways."

1) A sixty-year old woman was alone. And a man was hanging over her door threatening to kill her if she didn’t let him in. She called 911 and promised to let him in. But I’ve got a butcher knife and I’ll cut you from groin to gizzard, he said.

2) A young man was walking alone when he was suddenly surrounded by five young men who demanded her money. She said, I picked out the one that looked like the leader, looked him in the eye and said, You get out of my way or I’m going to spill your insides all over this street and use the rest of you to mop up. All five looked off without a word and left her alone.

"I think that if you believe in a myth of heroism, then you can let the hero do it and you don’t have to do anything because you’re not the hero. These five men did not do all of your resistance for you and they can be symbols for you. If you don’t have the myth of heroism, if you realize that it’s just a matter of women in all the time making decisions in their life and resisting however they can, then you have to work at your own life and say what your impossible situations, what do I have to do to survive, how can I support and help this woman who has given what she’s up against and the choices she’s made."

"We also see the situation where the Right Wing is trying to keep feminists and the battered women’s shelter movement apart. There are a lot of lesbians who started a lot of shelters that are now being bought out. Those shelters are being threatened with a loss of funding by reactionary organizations. They want those to be shelters, but they want them to be similar to the Salvation Army. Something you do for help less people, to keep them helpless, but keep them alive, to be charitable. They want to keep feminists out because they don’t want to change the power relationships that keep women down."

— Charlotte Bunch

THEIR DEMANDS: ALL TREATIES TO SCRAPPED, WAS AMOUNTS OF MONEY AND LAND TO BE RETURNED: TO THOSE INDIGENS! INCREDIBLE!!

WE MUST STAND FOR TIME, TRY TO SOFTEN THE DEMANDS! IF ONLY BATMAN COULD DO SOMETHING.

A HUNDRED FILL A HALL

THIRTEEN MAKES A CIRCLE

THEY WERE DREADFUL, ANSWERED IMPECCABLE... I OWE THEM NO MONEY AND DO NOT INTEND TO PAY THEM!!
A Thousand Have Solitude And
Your Own Newsletter;
Ten Thousand, Community And
Your Own Papers; A Hundred
Thousand, A Network Of
Communities, A Million
Your Own World.

Who Killed Mc Duffie
(a definitive question)

A meeting of the superintendent's staff was held with C. R. M. Kastama presiding. The following were in attendance:
Tana Wood
Elise Wells
Diane Hunt
Dr. Manan
Joe Dayton
Dr. Wood
Cartaud론nstorm
Dr. Martin
Captain Rogers
Capt. Jacobson
P. Brown
Bob Kutter
Erica Baldwin
Kent Moore
Dr. Russell
Bob Zabor

It was announced there will be a retirement party on January 22 for Richard Vernon, who is retiring as Director of the Division of Prisons. It will be held at the Elks Club in Olympia from 5:30 to 7:30 p.m. If any staff is in Olympia at that time they are welcome to attend.

The medium security building is scheduled to open as a medium unit on January 18. There are still many things to be done. It was asked if towers would be built and Mr. Kastama indicated it would be a number of months before any towers could be built.

Michael Lewis is to be at the Institute on January 18. The first part of February the takedown brought against the segregation unit will be held in Spokane. A few people will be asked to testify in this suit.

Phase one of the building program is now in the process of being completed and the second phase is under construction. The administration building is to be removed, an elevator will be installed, the Records Office will be located in the basement, the clerical pool and other offices are scheduled for remodeling or relocation. If any of the department heads have suggestions they are to contact Tana Wood as she is scheduled to meet with the architects next Tuesday. The new segregation unit will be located behind the water tower, outside the walls. This will be composed of modular units, with a central wire fence and two towers.

Mr. Kastama asked for an audit from each department indicating racial balance of inmates who are working and their pay scales. This is to be submitted by February 1. The New Inmate Pay scale is 75% of the Federal Pay Task Force schedule to revise the pay scale this coming week.

Tana Wood reported the unit concept seems to be working out very well. Counselors will now be making recommendations to the Parole Board, as the other institutions have been doing for years.

Dr. Manan discussed what is going on in the Mental Health Unit. They are recruiting for psychiatric social workers. The University of Washington has agreed to help recruit.

The Traction Unit will have an official name, the name will be submitted to the first floor of the hospital where she will interview new men as they go to the third floor.

A new system is scheduled to be set up as soon as possible. This should eliminate some of the problems the inmates are having now in getting to the library, hospital, etc.

An employee news letter will be coming out soon. The Personnel Department will be in charge of this.

The meeting was adjourned.

Photo: Connecticut Kwan members were given a rock concert by anti-racists during a police escorted parade in Meriden last year.

(RIGHT Mc DUFFIE was a Black即可on who was murdered by the King police during a traffic control stop in 1980. The hospital of the police led the rebellion in the Liberty City section of Miami in May 1980.)
MAKING A KILLING
CHILD KILLER AND THE R.C.M.P.

In the public enquiry which is now being called for the $100,000 payment to Clifford Olson, B.C. coroner William of eleven children, we should also examine a police and parole system which appears to be so dependent upon its informants. Olson was paid, by the way, $30,000 for each of the six children he led the police to. It seems the police could not crack the case without his "cooperation." He was the "whole bunch of people...involved" who Counselor John Hall now admits had to be considered when he personally agreed to the police payment? (Vancouver Province 1/15/82)

Do they include the sardine at the B.C. Pen in '74 when Olson actually raped a prisoner but was never formally charged and the information was removed from his file in return for his promise to be an informer? Or the police who "refused to discuss why Olson was never charged with assaultive conduct?" (Vancouver Sun 1/14/82) It seems the Correctional Service of Canada (CSC) Director, Doug MacGregor, who "admits Olson never received any psychiatric evaluation, threatened to sue or go public." (PROV. 1/15/82) Or the Toronto police who issued a warrant for his arrest on 2 burglary charges but didn't follow it up after he went to the Parole Service (B.C.) after they learned charges were dropped? (Sun 1/8/82) "In prison spokesman Jack Stevenson who states that there was no indication in Olson's record to indicate that he displayed violent or persistent sexual behavior?" (Sun 1/14/82)

The pattern continues: In Montreal, a hired killer is being granted immunity for the 30 odd murders he committed in an 8-year spree. A system that "doesn't kick" or "drops" charges must now accept its share of the responsibility for these victims. This same parole system still has no effective means to help sex offenders. Please note - this is not to be misconstrued to mean that all prisoners should be judged in this light. The issue is the justice system and its informants.

IT GOES ONE AT A TIME.
IT STARTS WHEN YOU CARE TO ACT.

JUDGE BLAMES SYC OLD RAPE VICTIM

A civilian group in south-eastern Wisconsin is trying to find the man who doused and killed William J. Reincke for blaming a young man's rape of a 5-year-old girl on the "sexually promiscuous" girl. The accused, Ralph Schroeder of Guy Mills, Wis., had maintained a sexual relationship with the child's mother, and pleaded guilty to the charge of rape. However, Judge Reincke let Schroeder go home for 90 days in jail and a 3 year probation, saying "it isn't clear why the man was not held longer" (Wisconsin State Journal, 12/31/81). The child's mother said the child's behavior was probably a reaction to her mother and Schroeder having "sexual contact" with the little girl. The sexual assault came to light when the child's kindergarten teacher saw it. The child was taken to a private school, where he helped place her in a foster home. The girl's foster parent, Jean Steiner, said was the worst attack, sexually abused once by a man from The Outlook, 3301 17th St. NY 1161

The best radical weekly newspaper from a Marxist perspective. Sub $2.00/month, $3.25/1 year. For prisoners = $2.00/year

How very scrupulous of the B.C. Attorney General and the Federal Solicitor-General to insist on abiding by the $100,000 agreement with Olson. They even insist that the R.C.M.P. word is their bond. But, whenever a deal is made with prisoners holding hostages, and succeed thereby in having the hostage released unharmed, there has never been an instance when the prison officials have not publicly boasted of reaching the goal. In this case it was made under duress.

I, personally, hope that we can at least extend to the grieving families the assurance that every effort is being made to truly open up the prison to public surveillance, instead of to the futile internal inquiries and self-appointed commissions. We can do better yet afford a前にメルボルン QUEENSTOWN come to MELBOURNE both indoors and outdoors the walk.

-Jane Colgate

Prisoners' Rights Group, PO Box 84234, N. Burnaby B.C. V5E 5S2

Ironically enough, Clarke was barred from the recording Pacific Regional Federal prison. (For some reason, the authorities don't like to let their visitors for publicly stating that "if Clarck Olson is obviously a very, very sick man...member of the Canadian penitentiary system...not an aberration, not some rarity...but one of the many "innocents" we're being treated as "criminals" in prison" (Kingston Whig-Standard 10/6/81)

Ex Cop does 37 days...then out on parole

Seattle Post-Intelligencer 7/17/81

Richard E. Bartlett, the ex-cop who was sentenced to 2 years for trying to extort $1 million from former racecar operator Wayne Alford, is being released from prison after serving just 37 days.

Bartlett, 56, confessed to a bizarre extortion plot that was grounded, he said, in his emotional and financial desperation. On the morning of Sept. 24, 1980, the former King County police sent a note to Alford demanding $1 million in cash.

If the wealthy race track operator refused Bartlett told him he would blow up Longacres, as well as the homes of Alford and his son Michael.

Police nabbed Bartlett before any money was exchanged. No bombs were ever found, though Bartlett received widespread letters of sympathy, both the prosecutor and judge recommended a minimum sentence of 10 years.

Told about the release yesterday, King County

THE HIDDEN OPPRESSION

This is a brief synthesis of a feature article from the Dec. 15, 1989 issue of Gay Community News about gay men doing time at the Bridgewater Treatment Center in Massachusetts. Their crime is having consensual (as opposed to forcible or violent) sex with boys under 15. Many, including myself, don't approve of the practice of adults having sex with minors because we don't think adults to have equal relationships with young people. Adults have power and they usually dominate.

What's important about this article is how gay men are especially persecuted. Straight men rarely get time for having consensual sex with girls, whereas gay men are frequently forced into raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raping men, even when raped
**Barcelona Appeals**

**HAROLD, BENNY BOWERS, WILLIAM CRUZ CABELEIRO**

**IN SPAIN TODAY**

The Association of Friends of Political Prisoners (AEPD) denounces the imprisonment of Manuel Cruz Cabeleiro, without food since Jan. 1, 1982 and now lying close to death, with no medical assistance. The Government is responsible for the current situation in the prison of Barcelona, where the conditions are unbearable. The AEPD calls for immediate action to save Cruz Cabeleiro's life and to ensure the safety of all political prisoners in Spain. The AEPD also demands the release of all political prisoners and an end to the death penalty.

**ANAP - ARMS AND SOCIETY**

**ANDREI KARPUS**

**INVITATION FROM THE CAMBODIAN HANH OF CAMBODIA**

November 19, 1982 on a newly established radio station in Cambodia, the Hanh of Cambodia announced the establishment of a new political party, the Cambodian Communist Party. The Hanh stated that the party would work for the liberation of Cambodia from foreign domination and the establishment of a socialist state. The party's goals include the establishment of a workers' government, the nationalization of the means of production, and the implementation of a progressive social and economic program.

**Political Prisoners in USSR**

1. "In a fight for human rights and was born in the Ukraine in 1930. He was arrested in the early 1950s for anti-Soviet propaganda and spent 18 years in prison, only released in 1968. In 1971 he was arrested again for the same reason. In 1974 he was arrested again and remained in prison until his death in 1982.

2. "Alexander Solzhenitsyn, born in 1905, was a dissident writer and political activist. He was arrested in 1972 for his criticism of the Soviet government. He was released in 1974 but was arrested again in 1975 for his continued criticism. He was released again in 1986 after a 10-year imprisonment.

3. "In 1976, he was arrested for his participation in an anti-Soviet demonstration. He was sentenced to 8 years in prison and was released in 1984.

4. "In 1979, he was arrested for his participation in an anti-Soviet demonstration. He was sentenced to 10 years in prison and was released in 1989.

**ILLUSTRATION FOR POLITICAL WRITERS**

This illustration was created by a group of political prisoners in response to the current situation in the USSR. It depicts the struggles of political prisoners and their fight for freedom. The illustration is a powerful symbol of the resistance of political prisoners against the oppressive regime.

**AN APPEAL**

"We demand the release of all political prisoners and an end to the repression of the Soviet government. We call for international support and solidarity with the political prisoners in the USSR."