

# Anarchist Black Dragon!

WASHINGTON STATE PENITENTIARY



" To avoid the dictatorship of any Party the victorious proletariat must maintain a United Front. A United Front is the defence of the Revolution, the guarantee against counter-revolution from within and without. In other words, any anti-dictatorship of the Party Line means nothing if it is not also coupled with an anti-statist line. One Party or organization maybe able to seize power in the name of the Proletariat, but that Party or organization cannot hold power in the name of the Proletariat. That power must be decentralized into the hands of the proletariat immediately and without hesitation so that no one Party or organization can abuse it or usurp it..."

ABDC

"Settle your quarrels, come together, understand the reality of our situation, understand that fascism is already here, that people are already dying who could be saved, that generations more will die or live poor-butchered half-lives if you fail to act. Do what must be done, discover your humanity and your love in revolution. Pass on the torch. Join us, give up your life for the people."--George Jackson, prison organizer/revolutionary, assassinated by San Quentin guards August 21, 1971.

# **BUILD THE ARMED PROLETARIAN NUCLEUS!**

## THE DRAGON SPEAKS

This is a special issue between Volume One Number Six and Volume Two Number One on the anti-dictatorship of the Party line, the dictatorship of the Proletariat, the Party, Leaders, the State, and revolution in the West. Included in this issue are some articles and poetry relevant to all of the subjects in this issue.

We hope that this special issue is more than interesting and we hope that all who read it will make copies and pass them far and wide especially to any prisoners you know.

Neither God Nor Master  
The Anarchist Black Dragon Collective  
Washington State Penitentiary



*The society which has abolished  
every kind of adventure,  
makes its own abolition  
the only possible adventure!*

"The Revolution isn't fought upon the battlefield of war, nor are the only weapons used guns and bombs. The Revolution is also fought when we take a loved one in our arms and share ourselves without restraint. It is fought when we help a Sister or Brother once again gain their footing after a fall. When we give of ourselves all there is to give and discover there is still more to give. It is doing what we consider right even when the entire world rises up against us. It is saying no to the oppressor, YES to the oppressed.

The Revolution is fought with smiles and tears. It is fought in the streets, the schools, and the homes. It is fought when we teach our children to stand tall as women and men, as members of a race that refuses to serve evil. It is fought in the Capitols and in our hearts. It is a complete Revolution, destroying the enemy and conquering our own weaknesses.

The Revolution is here today. It will be here tomorrow. To all my Brothers and Sisters I say, "On with the Revolution. It is The Revolution, Our Revolution, and will be won or lost only as we win or lose."

-Sean Fain-  
Prison Organizer/revolutionary

THE DICTATORSHIP OF THE PROLETARIAT;  
A CALL FOR UNITY:

In reality to me the dictatorship of the proletariat is a state of things and people where the people armed are the STATE (they govern themselves) with a government that governs things and not people. The system in this dictatorship is Socialism, and the class running it is proletariat. It is a dictatorship because the majority of those who want an end to dictatorships are the proletariat class, and the only way to end dictatorships is to impliment and defend Socialism.

The STATE as we know it under Capitalism And Contemporary Communism does not and must not exist under the dictatorship of the proletariat, it has no place or function under such a dictatorship because the producers and consumers individually and collectively armed run the system by Direct Rule and Self-Management. Crimes, anti-social and counter-revolutionary acts, are dealt with by and in the Communities where they occur by the people concerned, and invasion or the threat of war is dealt with and met by a United Front. To impliment and defend the dictatorship of the proletariat a United Front is mandatory by all workers, revolutionary individuals, parties, and organizations, etc..

The STATE as we know it is not necessary to defend the Revolution in the West. Once the proletariat is victorious in the West it will not be necessary anywhere else either because of the simple fact, which all seem to miss or ignore, once the proletariat is victorious in the West no major Capitalist power will exist to physically threaten the Revolution. The victorious proletariat in Amerikkka will be the victorious proletariat in Kanada which means the proletariat in Europe and England shall be victorious also



if not on the verge of being victorious and vice-versa. Once either side of the Atlantic, but especially in Amerikkka, surcomes to Revolution the domino theory goes into effect automatically. There will be no major power of a Capitalist nature to aid any Capitalist power, and they will collapse like dominos in a row if not at once the moment the proletariat in each realizes it. Once the proletariat is victorious all that will remain to do is mop up pockets of resistance and impliment by trial and error Socialism. The victorious proletariat in the West will inspire the proletariat in the East because no excuse will then be left for the STATE.

The Revolution coming in the West, that is all ready upon us, is TOTALLY unique- it will be like no other revolution in the history of the world to date. To remain victorious it must be anti-statist. To avoid the re-institution of the STATE, and therefore the dictatorship of any party of non-proletariat class the United Front must be maintained by the proletariat class individually and collectively. A United Front is the defense of the Revolution, the guarantee against counter-revolution especially from within. Once victorious all STATE power must be immediately and without hesitation decentralized into the hands of the proletariat so that no one party or organization, and no non-proletariat class may seize or abuse it.

Obviously what I have stated here simply is a truth I don't think we can deny that requires a rethinking of everything we've been thinking, and great changes in the way we are doing things and why. To be blunt who must do the most rethinking and the greatest changes if indeed what I have stated is true are those who call themselves Socialists and Communists (Marxist-Leninists) or those known



as statist. Now indeed if the situation has changed as I say it has there is nothing concerning the STATE to keep us from uniting as one common force against our only enemy. In the course of that struggle by and through trial and error all of us shall play a part with the proletariat who is calling shots in creating the New World and a Free Humanity. At last and finally Humanity is on the verge of Freedom. If this freedom is to be a reality we must come together now and stand as one against the only enemy of us all (capitalism and the STATE), and not against each other over words, over ideas, over plans that in the final analysis mean nothing. We must join forces and work together to help bring about the Victory that will save us all and defend it. Humanity is crying about and struggling for economical and political liberty, and unless Socialism is FREE it will not be at all. In fact the time is coming when humanity will and is going to have its freedom regardless of who or what is in the way. We must make a choice for the sake of Humanity, and if we really want to be free, no matter how hard it is to make that choice. Either we step forward into the future or we die in the past. I want to live...

-CARL HARP-

Prison Organizer/  
Revolutionary

"The state, with its powerful administrative and economic bureaucracies, imposes its authority from above, without the direct sanction of the individual or his/her community. Regardless of its form, it inevitably develops objectives of its own, and without fail it will seek to harness the energies of the Society it rules and turn them to the pursuit of purposes alien to it." -M.S. SHATZ-

Fuck

Marx

Lenin

Stalin

Mao

Che

Castro

Bakunin

Kropotkin

Berkman

Tolstoy

Proudon

Uncle Ho

and all the rest.

# SMASH

# IT

# ALL!

They are not Gods or our great leaders to be worshiped. Each made valuable contributions to the cause, and each was a revolutionary example on many levels that we need to study and put into practice, but not worship and make absolute.

Study their errors and expose their dirty laundry too so we don't repeat them or gather a basket full of it ourselves.

It does not matter who said it or who did it if it is right, if it is revolutionary quote them, follow their lead...

-Capt. Midnight  
Prison Organizer/revolutionary



ANARCHY AND SOCIAL ORDER: by V. Bellagarique

The business of governments, of which we are the pupils, is to educate us to fear and hate the principle of their destruction. But the people, having perceived the essential truths and become aware of the fact that all government is the annihilator of the individual are beginning to feel the horror of their own destruction being brought about by their teachers.

Anarchy is an old word, but it expresses for us a modern idea or, rather, a modern interest, the idea being the daughter of the interest. History has called anarchy the state of a people among which several governments are in competition. But one thing is the state of a people that, being willing to be governed, lacks government just because there is too much of it. And another thing is the state of a people that, endeavoring to govern themselves, lack government only because they do not want anymore. As a matter of fact, ancient anarchy was civil war, and it did not therefore express lack of government but plurality of them; competition, struggle among the governing factions.

The modern notion of absolute social truth, or pure democracy, has opened an entire series of knowledge or interests, which radically reverse the terms of traditional equation. So anarchy which from the relative or monarchic viewpoint means civil war-is nothing else, in the absolute or democratic thesis, than the true expression of social order. Therefore:

When you say anarchy, you say negation of government, you say assertion of people: when you say assertion of people you say individual liberty: when you say individual liberty



you say everybody's sovereignty; when you say everybody's sovereignty; you say equality; when you say equality, you say solidarity or brotherhood/sisterhood; when you say brotherhood/sisterhood you say social order.

On the contrary:

When you say government, you say negation of people; when you say negation of people, you say assertion of political authority; When you say assertion of political authority, you say individual dependence; when you say individual dependence, you say caste supremacy; when you say caste supremacy you say inequality, you say antagonism; when you say antagonism, you say social war; Hence when you say government, you say civil war.

I can boldly set my argument against all those of any government, white and red, past, present, and future. The truth is that on this ground - which is that of a free man, alien form ambitions, eager to work, disdainful of command, rebellious to submission - I defy all the contenders of functionalism and all the advocates of monarchial or republican tax, even if this is called progressive, proportional, land, capitalistic or consumptional.

Yes, anarchy is order, as government is civil war.

When my intelligence penetrates beyond the trivial details upon which rests the daily polemic, I find that the internal wars that decimated humanity are due to one cause, that is: The overthrowing or conservation of a government. In political thesis, slaughtering one another has always meant being elevated, attached to the duration or event of a government. Show me a place where they assassinate



en masse, in the open or or in secret, and I'll show you a government at the head of the carnage. If you attempt to explain a civil war otherwise than by a government trying to come in and another unwilling to leave, you'll waste your time, getting nowhere. The reason is simple, the instant a government is formed, it has its creatures, its partisans. The same instant it has its partisans, it has consequently its adversaries.

Now, the germ of civil war is nourished by this very fact, for the simple reason that you cannot have a government, invested with full powers, behave toward its adversaries in the same way as towards its partisans. You can't expect a government to distribute its favors equally among its friends and enemies. You can't expect that the former won't be favored and the latter not persecuted. From such inequality, then, a conflict between the privileged party and the oppressed party will soon ensue. In other words, once a government is established, the creation of privilege, the foundation of division, the arising of antagonism, the determination of civil war are inevitable. Therefore government is Civil War.

It suffices to be, on one side the partisan on the other the adversary of a government, to determine a conflict among the citizens. If it's demonstrated that, outside the love and hatred nursed for a government, there is no reason for Civil War, it means that it's enough, to establish peace, that the citizens renounce from one side to be partisan, from the other the adversaries of the government. But, to create attacking or defending the government in order to make Civil War impossible, is nothing but to ignore, repel, suppress it, smash it, for the purpose of establishing order.



Now, if destroying the government is establishing order; if absence of government is anarchy - order and anarchy are parallel. Consequently, anarchy is social order...



INSERT YOUR OWN FACE



## ASSHOLEISM :

Assholeism is what you practise when you talk about Unity, but do nothing to achieve it. Most likely that is not clearly understood so we'll give a few examples of it.

Assholeism is your truth is the only truth if not the Truth.

Assholeism is talking behind peoples backs.

Assholeism is spreading rumors and believing rumors.

Assholeism is believing in gossip and gossiping.

Assholeism is hostility instead of communication.

Assholeism is not helping others correct their mistakes.

Assholeism is not forgiving a mistake even when the one who made it has corrected it.

Assholeism is using force against others because they disagree with you.

Assholeism is manipulating others against those you have differences with.

Assholeism is when you have differences with others but won't tell them what they are.

Assholeism is not supporting even the good work of others because of some differences you have with them.

REAL Assholeism is when no matter what the enemy is doing to someone all you can do is watch or at most wish them well because you have differences with them.

Assholeism is Liberalism, and Liberalism serves only the enemy.

We are guilty of some of this and so are you who read this. We have made corrections- what about you?

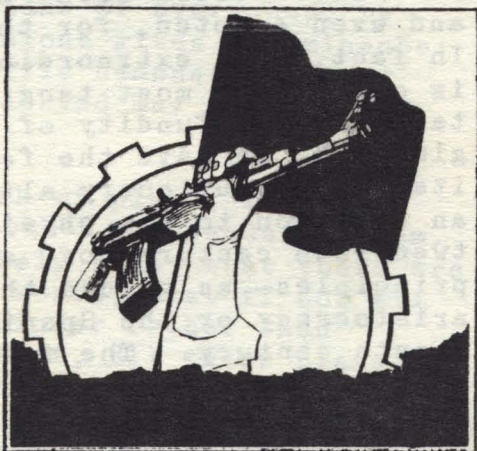
-Anarchist Black Dragon  
Collective-



## To The Left

While you are playing  
your little political  
games with each other  
in the name of the  
Revolution thousands  
and thousands are  
suffering and dieing  
in the world

While you are playing  
your little political  
games with each other  
in the name of the  
Revolution thousands  
and thousands are  
suffering and dieing  
all around you



-Carl Harp-

"Build the underground now cause the shit  
is gonna hit the fan at anytime and we must  
be ready.

I repeat, build the underground NOW to  
defend yourselves, the workers, and all  
political prisoners cause the shit's gonna  
hit the fan at anytime and we must be ready"

-Already Underground and  
Armed to the teeth-

"Revolutionaries do not join in struggle to  
manipulate or lead people, nor to corrupt it.  
We work with people, not for them. They decide  
how we can help.

-Lorenzo Komboa Ervin-  
Prison Organizer/  
Revolutionary



## THE PLANLESS REVOLUTION: by Melchoir Seele

Never before were so many plans proposed and even adopted, for the salvation of mankind. In fact, this extraordinary crop of social plans is one of the most tangible proofs of the existence and profundity of the revolution. To begin with, we have the fascist plan, which calls itself revolutionary although it is very plainly an adaption to the physical conditions of the twentieth century, of such principles-or lack of principles- as guided the rule of the Venetian aristocracy or the Spanish monarchy in the fifteenth century. The fascist plan is a generalisation: there are as many fascist plans as there are national fascisms.

The Chamber of Commerce of the U.S., has also its nice little plan, which is about as revolutionary as the Roosevelt plan, in so far as it proposes to settle the major difficulties of the time by re-enforcing the absolute rule of profit-making capitalism over the American people.

The Socialist and Communist Parties have of course, their respective plans contemplating a thorough rebuilding of society. Very attractive plans, all of them. Each one is more revolutionary than the others, although all of them contemplate the conquest of political power, for their respective leaders, as the first step to planned "reconstruction."

And then there are the minor political parties of reform; each and all armed with more or less high sounding plans. Furthermore, who will try to enumerate all the individual saviors of mankind, everyone of them working hard as befits saviors in troubled times, to elaborate, perfect and explain to distracted audiences their personal plans?



"Technocracy" has probably the most convincing plan of them all, which is distributed by calculating politicians of every hue, by has this merit, which alone gives it eminence: that it gives a scientific demonstration of some of the benefits mankind may expect from social revolution.

No, there is no lack of plans, indeed. There are hundreds, probably thousands of them. So the contrary is probably true: that there are too many, and, what is worse, most if not all of them, are meant to hinder rather than foster revolution. In fact, all these plans are particularly insistent upon the necessity of giving their respective authors or supporters power to capture the revolution in order to control and direct it, for the benefit of the country -of course- according to their particular interests, passions, social, political and moral ideas. All of them, either proclaim or betray this aim. And this is exactly what makes them dangerous and undesirable. This is what places them against the revolution. Too many saviors-individuals-or parties-yearn to be given power over the revolution and the people who make it, so that they be given the opportunity to work out the salvation of the country and ensure for its individuals the blessings of prosperity, happiness and joy. Too many, who are anxious to raise their planned barriers to the force and unbridled actions of their neighbors.

Now it is only fair that we, each and all of us who live in this section of the earth, should be interested in the future of society. Man is a social being. No social problem should be alien to his interests. From the future of society depends to a very large extent his personal future and that of his kin. No intelligent man or woman fails to set for him or herself a social aim, as well as an individual purpose in life. It is but natural that we



shall encourage this social planning of the individual, especially with regard to the progress of the revolution. As a matter of fact, revolutions are brought about exactly by this social consciousness of the individual. Social consciousness is the source of social action, and social revolution is possible only when great numbers of human beings, who are previously socially inert, take a direct part in the forging of new forms of society. What is objectionable about the current planning is not that there is too much of it, nor that it is done by parties and groups. It is that it is not revolutionary planning at all, because it aims almost exclusively at creating beforehand a political power which is to "make" the revolution, instead of letting the people make it unhindered. In so doing, it betrays fear of the revolution and distrust of the people, whom it wants first and last, to rule. Revolutions do not come about like that. Governments can only impose their reactionary authority upon us, the people. Revolutions are always made by the peoples against their unwanted governments.

Furthermore, the revolution now taking place throughout the world is not only political but social in purpose. This means that is not only a popular rising against the existing forms of government, but a popular rising against the forms of political government and the existing forms of economical exploitation. Which implies a very extensive upheaval against private monopolies of riches as well as against the political and moral powers that give them sanction. The more extensive the upheaval, the quicker will be the revolutionary process. To make it extensive contributes primarily the physical conditions brought about by the failure of the old political and economic order, to satisfy the needs of the masses. But man is not a toy at the mercy



of a mechanized world. He has a brain and will power at his disposal. His manliness would be curtailed if he did not make proper use of them. So he can make the revolutionary process more extensive and rapid by bringing through persuasion and encouragement large numbers of human beings to take part in it. Hence the paramount necessity to abstain from hindering the people's freedom of thought and action, from submitting them to the control of preventive or, so called revolutionary government, and none exist in the world today. All governments are counter-revolutionary. Because all governments are first and last concerned about hindering the people from freely acting according to their own vision and interest, while no government, no matter how advanced and dotted with wisdom can ever be a substitute for the prevented action of its people. No government can ever give the people anything but that which the people have gotten independently from their government. Prosperity, liberty, peace, are the blessings of such peoples as are able to procure them for themselves, and maintain them, in spite of all that their governments are at all times willing to do to mar them. And no such blessings are attainable, unless the people are determined to work and fight to conquer and preserve them.

Let us have plans for the surging revolution. As many as there are peoples, because the more enunciation of a social plan is at least an effort towards social consciousness and implies a willingness to carry it through. But let us call for revolutionary plans and discard government plans. We welcome revolution. We want to give it the best of ourselves. But we do not want to make it the ladder by which to climb to power. Neither do we believe it is meant as such a ladder for anybody else. We consider it as the instrument of emancipation from all economical exploitation and political tyranny...



"Far from having to teach the masses, the revolutionary's job is to try to understand and express their common aspirations. The real militant must encourage the workers to struggle on their own behalf, and show how their every struggle can be used to drive a wedge into capitalist society. If he/she does so, the militant acts as an agent of the people and no longer their leader."

-Daniel & Gabriel Cohn-Bendit

"Revolutionaries are a militant minority drawn from various social strata, people who band together because they share an ideology, and who pledge themselves to struggle against oppression, to dispel the mystification of the ruling classes and the bureaucrats, to proclaim that the workers can only defend themselves and build a socialist society by taking their fate into their own hands, believing that political maturity comes only from revolutionary struggle and direct action. By their action, militant minorities can do more than support, encourage, and clarify the struggle. They must always guard against any tendency to become a pressure group outside the revolutionary movement of the masses, and not as a faction. If a revolutionary movement is to succeed, no form of organization whatever must be allowed to dam its spontaneous flow. It must evolve its own forms and structures."





"We do not pretend that we can be leaders in the struggle, but it is a fact that small revolutionary groups can, at the right time and place, rupture the system decisively and irreversibly."

-Daniel & Gabriel Cohn-Bendit-

"Let everything be destroyed which oppresses you and makes you suffer, and from the ruins of the old let there arise a new undreamed of happiness. Let no hatred, envy, jealousy, animosity, remain among you. You must recognise as brothers and sisters all who live; and free to will, free to act, free to enjoy, you shall know the worth of existence. Arise then, ye people of the earth, arise, ye sorrow-stricken and oppressed. Ye, also, who vainly struggle to clothe the inner desolation of your hearts, with the transient glory of riches, arise! Come out and follow in my track with the joyful crowd, for I know not how to make distinction between those who follow me. There are but two peoples from henceforth on earth- the one which follow me, and the ones which resist me. The one I will lead to happiness, but the other I will crush in my progress. For I am the REVOLUTION. I am the new creating force. I am the divinity which discerns all life, which embraces, revives, and rewards."

-Richard Wagner(1813-1883)-

**FREE ALL POLITICAL PRISONERS**



Revolutionary love is the humanity that swellsup in your heart when you see another hurt, another done wrong, a falling star, a bird in flight. Children playing, a friend, a sunset, a sunrise.

Revolutionary rage is what you feel when you see another hurt, another done wrong, when you realize you may one day never see a falling star, a bird in flight, children playing, a friend, a sunset, a sunrise, again, for no good reason.

Revolutionary rage comes out of Revolutionary love, and it isn't about hate.

Revolutionary Action comes out of Revolutionary Love and Rage, it is the will to make change put into practise.

-Carl Harp-  
Wn. State Pen.

